

CSG's 2009 Annual Conference

La Quinta, California | Nov. 12-15, 2009



Annual Conference '09

Exhibit Show Application/Contract

Instructions: Please complete entire application as information is crucial to space assignment. Sign and return the entire two-part application. Enclose a check payable to CSG Exhibit Show or enclose your credit card information.

Key Contact Name _____

Title _____

Firm Name _____

Address _____

City, State and Zip _____

Phone _____

Fax _____

Email _____

Booth Location

Please list your first three choices for booth location. Please refer to the enclosed prospectus for the exhibit area floor plan.

1

2

3

List any organizations you do not wish to be located near:

Number of Booths Desired

CSG Associate Member Organizations _____ @ \$1,300

Government Agencies (State or Federal), _____ @ \$1,500

Nonprofit Associations & Academic

Private Sector (Non-associate Member) _____ @ \$1,700

Total due \$ _____ Amount enclosed \$ _____

Booth Rates

CSG Associate Member Organizations	\$1,300 per 10 x 10 space
Government Agencies (State or Federal), Nonprofit Associations & Academic	\$1,500 per 10 X 10 space
Private Sector (Non-associate Member)	\$1,700 per 10 x 10 space

Charge to American Express Visa MasterCard

Card Number _____

Exp. Date _____

Signature _____

Invite my organization

Mail entire form with deposit to:

Kelley Arnold

The Council of State Governments | 2760 Research Park Dr. | Lexington, KY 40578-1910
ph 859-244-8238 | fax 859-244-8001 email karnold@csg.org

We agree to abide by all the rules and regulations governing the exposition as printed in the contact revisions insert and which are part of this application. Acceptance of the application by The Council of State Governments constitutes a contract.

Authorized Signature _____

